

A

F O R M

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P R A Y E R

A N D

T H A N K S G I V I N G,

To be Used on *Thursday* the First of *May* next, throughout *England*, the Dominion of *Wales*, and Town of *Berwick* upon *Tweed*: For rendring most hearty Thanks to Almighty God, For the Wonderful and Happy Conclusion of the Treaty for the Union of Her Majesties Two Kingdoms of *Scotland* and *England*; For Imploring His Blessings on the United Kingdom, and on the Arms of Her Majesty and Her Allies, and Her and Their Forces both by Sea and Land, in the just War in which they are now Engaged; for Disappointing the Boundless Ambition of *France*; And for beseeching Him to give all Her Majesties Subjects Hearts disposed to become *One People*.

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*By Her Majesties Special Command.*

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FOR  
OF  
PRAYER

THE Lord hath done great things for us, for us  
whereof we rejoice  
The Lord hath brought us through the sea  
us: Establish the thing, O God, which  
Thou hast wrought in us  
of Venice, and of the

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Town of *Berwick* upon *Tweed*, &c.

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*The Service shall be the same with the usual Office for  
Holy-Days in all things; Except where it is in this  
Office otherwise appointed.*

*The Prayers shall begin with these Sentences.*

**T**HE Lord hath done great things for us, *Psal. 126.*  
whereof we rejoyce. 3.  
The Lord hath sent forth strength for *Psal. 68.*  
us: Stablish the Thing, O God, that 28.  
Thou hast wrought in us.

*In stead of Venite, exultemus, this Hymn shall be  
used.*

**O** Praise the Lord, laud ye the Name of the *Psal. 135.*  
Lord: Praise it, O ye servants of the Lord; 1.  
*Ye that stand in the house of the Lord: in the courts* *Ver. 2.*  
*of the house of our God.*

A 2

O Praise



Ver. 3. O Praise the Lord, for the Lord is gracious : O  
sing praises unto his Name, for it is lovely.

Psal. 135. 4. *For Why? the Lord hath chosen Jacob unto himself :  
and Israel for his own possession.*

Ver. 5. For we know that the Lord is great : and that  
our Lord is above all gods.

Psal. 68. 6. *He is the God that maketh men to be of one mind in*  
Isai. 26. 12. *a house: He is the Lord who will ordain Peace for us.*

Psal. 85. 9. For his salvation is nigh them that fear him : that  
glory may dwell in our Land.

Ver. 10. Mercy and Truth are met together : Righteousness  
and Peace have kissed each other.

Psal. 64. 9. All men that see it, shall say, This hath God  
done : for they shall perceive that it is his work.

Psal. 68. 19. Praised be the Lord daily : even the God who help-  
eth us, and poureth his benefits upon us.

Glory be to the Father, &c.

As it was in the beginning, &c.

Proper Psalms. CXXII, CXXXIII.

Proper Lessons	{	The First, Isaiah XI. Ver. 12, to the end.
		After the First Lesson, Te Deum
		The Second, Galat. v. Ver. 22, to the end.
		After the Second Lesson, Cantate Domino. Psal. 98.

The Suffrages after the Creed.

Priest. O Lord, shew thy Mercy upon us.

Answ. And grant us thy salvation.

Priest. O Lord, Save the Queen.

Answ. Who putteth her trust in thee.

Priest. Send her help from thy holy place;

Answ. And evermore mightily defend her.

Priest. Let her enemies have no advantage against

her.

Answ. Let not the wicked approach to hurt Her.

Priest.

*and Thanksgiving.*

*Priest.* Endue thy Ministers with righteousness.

*Answ.* And make thy chosen people joyful.

*Priest.* O Lord, save thy people.

*Answ.* And bless thine Inheritance.

*Priest.* Give peace in our time, O Lord.

*Answ.* Because there is none other that fighteth for us, but only thou, O God.

*Priest.* Be unto us, O Lord, a strong tower,

*Answ.* From the face of our enemies.

*Priest.* O Lord, hear our prayer ;

*Answ.* And let our cry come unto thee.

*In stead of the First Collect at Morning Prayer, shall be Used this which followeth.*

**O** Almighty Lord, whose mercies are over all thy works and endure for ever ; we blis thy holy Name for all the signal Providences by which the Union of this Island is brought to a happy conclusion : So that as we were before under One Head, so we are now become One People. Thou hast given the Queen Her Hearts Desire, and hast encompassed Her with thy favour as with a shield. Thou hast directed Her Councils, and taught Her Senators Wisdom, and hast made all to see, in this our Day, the things that belong to our Peace. O suffer us not again to return to folly, or to those sins that may separate us from Thee, or from one another. Give us one Heart and one Mind ; unite our Hearts in thy fear, and in true Charity to one another, which is the bonnd of perfectness ; so that by such a blessed temper the World may know that we are truly sensible of Thy Favours unto us. Root out from among us all the seeds



seeds of anger and envy, of murmuring and jealousy, which the Enemy has sow'd ; make us all zealous to promote the glory of thy great Name, the Honour of our Sovereign, and the common Welfare and Happiness of this Great United Nation; that so thou may'st still continue to bless us, and make us more and more the joy of the whole Earth, till at length thou bringest us to thy Kingdom and Glory, through Jesus Christ our Lord. *Amen.*

*In the end of the Litany ( which shall be used on this Day ) after the Collect ( We humbly beseech thee, O Father, &c. ) shall be said this following Prayer.*

**O** Lord our God, who hast been pleas'd already to make the Reign of our most gracious Queen exceedingly glorious, by giving to her Arms and those of her Allies so many and such great Successes both by Sea and Land ; and likewise in vouchsafing further strength to her Government, by the long desired Union of her Kingdoms of *England* and *Scotland* being so speedily and compleatly accomplish'd ; we laud and magnifie thy holy Name for these eminent Dispensations of thy good Providence, beseeching Thee to bless these wonderful beginnings with a suitable Progress ; and to crown them with a happy Issue. Increase in us a Spirit of Meekness and Charity, that we may live as becometh Christians, assisting and helping one another. Continue to Her Majesty and Her Allies thy wonted Protection and Favour, in the Just War in which they are Engaged : Never leave Them nor forsake Them, till we be all settled upon the lasting Foundations of Righteousness, Truth and Peace, through

through Jesus Christ our only Lord and Saviour.

*Amen.*

*Then shall follow the Prayer in time of War and Tumults.*

*Then the General Thanksgiving.*

*Then a Prayer of St. Chrysostom.*

*Then The Grace of our Lord Jesus Christ, &c.*

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T H E

Communion-Service.

*At the end of the Commandments, after the Collect for the Queen [Almighty God, whose Kingdom is everlasting, &c.] shall this Collect be used in stead of the Collect for the Day.*

**M**Ost gracious God, by whose good Providence the Kingdoms of this Island have enjoy'd a long course of Prosperity, and are, at length, happily united into One People, whilst the Nations about us are grived by Foreign Enemies, or Intestine Wars, although our Sins have justly provoked Thee to punish us with the like calamities; we in most solemn manner, do, on this Day, magnify thy glorious Name for these thy unspeakable mercies. And we beseech Thee to inspire us with such unfeigned thankfulness to Thee the Author of them



them, and with such hearty affection towards one another, that through thy Grace and Favour this Union may tend to the perpetual Welfare of thy Church and people, through Jesus Christ our Lord  
*Amen.*

*The Epistle. S. James III. ver. 13. to the end.*

**W**HO is a wise man, and endued with Knowledge amongst you? let him shew out of a good conversation his works with meekness of wisdom. But if you have bitter envying and strife in your Hearts, glory not, and lie not against the Truth. This Wisdom descendeth not from above, but is earthly, sensual, Devilish. For where envying and strife is, there is confusion, and every evil Work. But the Wisdom that is from above, is first pure, then peaceable, gentle, and easie to be entreated, full of Mercie and of good fruits, without partiality, and without hypocrisie. And the fruit of Righteousness is sown in peace of them that make Peace.

*The Gospel S. Mark III. ver. 22. to ver. 25.*

**T**HE Scribes which came down from Jerusalem, said, He hath Beelzebub, and by the prince of the Devils casteth he out Devils. And he called them unto him, and said unto them in parables, how can Satan cast out Satan? And if a Kingdom be divided against it self, that Kingdom cannot stand. And if a house be divided against it self, that house cannot stand.

*Then*



*And Thanksgiving.*

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*Then shall follow the Nicene Creed ; after that, the Sermon.*

*In the Offertory shall this sentence be read.*

**W**Hatsoever ye would that men should do unto you, even so do unto them, for this is the law and the Prophets. *Matth. 7. 12.*

*After the Prayer [For the whole state of Christs Church,] shall be used these Prayers following.*

*A Prayer for all Mankind, especially for the Reformed Churches.*

**O** God, the Creator and Governor of the World, whose Mercies are over all thy Works: We beseech thee to extend thy compassion and favour to all Mankind ; more especially to the Reformed Churches abroad, giving them all Blessings convenient for them. And we humbly beseech thee to enlighten all those who are in Darkness and Error, and to give them Repentance to the acknowledgment of the Truth, that we may all become one Flock, under the great Shepherd and Bishop of our Souls, Jesus Christ our Blessed Saviour and Redeemer: To whom, with thee, O Father, and the Holy Spirit, be all Honour and Glory for evermore. *Amen.*

**G**Rant, O Lord, we beseech thee, that the course of this World may be so peaceably ordered by thy Governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. *Amen.*

B

Grant

**G**Rant, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy Grace be so grafted inwardly in our Hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Jesus Christ our Lord. *Amen.*

**A**lmighty God, the fountain of all Wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

*Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing.*

**T**He peace of God which passeth all understanding, keep your Hearts and Minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

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